

SECOND AMENDED

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **FEB 09 1990**

Returned to applicant for correction..... **MAR 15 1990**

Corrected application filed..... **MAY 14 1990**

Map filed..... **MAY 14 1990**

The applicant..... **Washington Construction Company**

P.O. Box 90547....., of..... **Henderson**

Street and No. or P.O. Box No. City or Town

**Nevada 89015**

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... **Incorporated June 28, 1966, State of**

**Montana**

1. The source of the proposed appropriation is..... **underground**  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is..... **0.45**.....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... **Not applicable (N/A)**
3. The water to be used for..... **rediversion and dust control purposes**  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated..... **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered..... **N/A**
  - (c) Other use (describe fully under "No. 12. Remarks")..... **N/A**
  - (d) Power:
    - (1) Horsepower developed..... **N/A**
    - (2) Point of return of water to stream..... **N/A**
5. The water is to be diverted from its source at the following point **SE 1/4 NE 1/4 Section 22 T.21S.**  
Describe as being within a 40-acre subdivision of public  
**R.63E., M.D.M. or at a point from which the SE corner of said Section 22**  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
**bears N 10° 41' 26" W a distance of 2,729.80 feet.**
6. Place of use..... **The Lake Las Vegas Resort, portions of Sections 14, 15, 22, 23**  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
**Township 21 South, Range 63 East, Mount Diablo Meridian**
7. Use will begin about..... **January 1**.....and end about..... **December 31**....., of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **See attached explanation.**  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... **\$8,000.00**

4'x 8' plywood box, 6" 100HP DSL pump

11. Estimated time required to complete the application of water to beneficial use 2 to 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/C. L. Robertson  
Washington Construction Co., 42 Water St.  
Henderson, NV 89015

Compared bc/cc

Protested .....

## CHIEF OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before \_\_\_\_\_.

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued .....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D. 19.....

.....  
State Engineer

WITHDRAWN BY APPLICANT

**JUN 25 1990**

*Michael J. ...* ENGINEER